

## **DOG MANAGEMENT IN SAN MATEO COUNTY PARKS COMMITTEE**

Building 455 County Center, Redwood City  
4th Floor, Room 405

### **Meeting Agenda**

October 17, 2016

- |                |  |   |
|----------------|--|---|
| <b>2:00 pm</b> | <b>Welcome, Introductions</b>  | Neil Merrilees                            |
| <b>2:05</b>    | <b>Process Review</b>  | Pat Brown                                 |
| <b>2:10</b>    | <b>Public Comment:</b> This is an opportunity for members of the public to address the Committee on any <b>topic that is not on the agenda</b> . If your subject is not on the agenda, the facilitator will recognize you at this time. Speakers are customarily limited to two minutes. |   |
| <b>2:15</b>    | <b>Director's Report</b> <ul style="list-style-type: none"><li>○ Report back on San Francisco Public Utilities Commission regulations regarding dogs in the watershed, including Crystal Springs Regional Trail</li><li>○ Criteria/Constraints</li></ul>                                 | Marlene Finley                            |
| <b>2:35</b>    | <b>Chair and Member Report(s)</b><br>As a regular agenda item, members will be invited to share information and input they deem helpful for the Committee.   |   |
| <b>2:40</b>    | <b>Input from Alternates attending the meeting</b>   |   |
| <b>2:40</b>    | <b>Follow up from September 19, 2016 Meeting</b> <ul style="list-style-type: none"><li>○ Proposal for Community Outreach</li><li>○ Use of Google Docs to Track Community Input</li><li>○ Proposed calendar of presentations</li></ul>  | Carla Schoof<br>Carla Schoof<br>Pat Brown |
| <b>2:55</b>    | <b>Presentations/Discussion</b> <ul style="list-style-type: none"><li>○ Maps of Current Dog Access in Parks Ormshaw</li></ul>  | Hannah                                    |
| <b>3:15</b>    | <b>Public and Alternates Comment on Agenda items</b>   |   |



This is an opportunity for members of the public and alternate members to address the Committee on any topic **on the agenda**. Facilitator will recognize you at this time. Speakers are customarily limited to two minutes.

- 3:20**      **Agenda for November 21, 2016**
- ADA-Service Dog regulations
  - Water Quality Considerations
  - Public safety

**4:25**      **Confirm agreements/reporting out**

**3:30 pm**    **Adjourn**

**Neil Merrilees**

### **Committee Roster**

- Mike Cooney, Commissioner and Committee Co-chair
- Neil Merrilees, Commissioner and Committee Co-chair
- Darrick Emil, San Mateo County Parks Ranger
- Nic Erridge, Pescadero Municipal Advisory Council
- Chris Johnson, Mid-Coast Community Council
- Rafael Avendano, North Fair Oaks Community Council      **Alternate: Aaron Gonzales, Youth**
- Jim Sullivan, Pacifica Open Space Council and Mountain Biker
- Faye Brophy, Equestrian Trails and Recreation Advisory Council      **Alternate: Lyndall Erb**
- Jerry Hearn, Conservation community      **Alternate: Cindy Abbott**
- Christine Corwin, Coastside Dog Committee

<http://parks.smcgov.org/dog-management-san-mateo-county-parks-committee>